in your afflictions, and he will plead your cause, and send down justice upon those who seek your destruction.

O all ye that are pure in heart, lift up your heads and receive the pleasing word of God, and feast upon his love; for ye may, if your minds are firm, forever. But, wo, wo, unto you that are not pure in heart; that are filthy this day before God; for except ye shall repent, the land is cursed for your sakes; and the Lamanites, which are not filthy like unto you, (nevertheless, they are cursed with a sore cursing) shall scourge you even unto destruction. And the time speedily cometh, that except ye repent, they shall possess the land of your inheritance, and the Lord God will lead away the righteous out from among you. Behold, the Lamanites your brethren, whom ye hate, because of their filthiness and the cursings which hath come upon their skins, are more righteous than you; for they have not forgotten the commandment of the Lord, which was given unto our fathers, that they should have, save it were one wife; and concubines they should have none; and there should not be whoredoms committed among them. And now this commandment they observe to keep; wherefore, because of this observance in keeping this commandment, the Lord God will not destroy them, but will be merciful unto them; and one day they shall become a blessed people. Behold, their husbands love their wives, and their wives love their husbands, and their husbands and their wives love their children; and their unbelief and their hatred towards you, is because of the iniquity of their fathers; wherefore, how much better are you than they, in the sight of your Great Creator?

O my brethren, I fear, that unless ye shall repent of your sins, that their skins will be whiter than yours, when ye shall be brought with them before the throne of God. Wherefore, a commandment I give unto you, which is the word of God, that ye revile no more against them, because of the darkness of their skins; neither shall ye revile against them because of their filthiness; but ye shall remember your own filthiness, and remember that their filthiness came because of their fathers. Wherefore, ye shall remember your children, how that ye have grieved their hearts, because of the example that ye have set before them; and also, remember that ye may, because of your filthiness, bring your children unto destruction, and their sins be heaped upon your heads at the last day.

O my brethren, hearken unto my word; arouse the faculties of your soul; shake yourselves, that ye may awake from

the slumber of death; and loose yourselves from the pains of hell, that ye may not become Angels to the Devil, to be cast into that lake of fire and brimstone, which is the second death. And now I, Jacob, spake many more things unto the people of Nephi, warning them against fornication, and lasciviousness, and every kind of sin, telling them the awful consequences of them; and a hundredth part of the proceedings of this people, which now began to be numerous, cannot be written upon these plates; but many of their proceedings are written upon the larger plates, and their wars, and their contentions, and the reigns of their kings. These plates are called the plates of Jacob; and they were made by the hand of Nephi. And I make an end of speaking these words.

CHAPTER III.

Now behold, it came to pass, that I, Jacob, having ministered much unto my people, in word, (and I cannot write but a little of my words, because of the difficulty of engraving our words upon plates,) and we know that the things which we write upon plates, must remain; but whatsoever things we write upon any thing save it be upon plates, must perish and vanish away; but we can write a few words upon plates, which will give our children, and also our beloved brethen, a small degree of knowledge concerning us, or concerning their fathers. Now in this thing we do rejoice; and we labor diligently to engraven these words upon plates, hoping that our beloved brethren, and our children, will receive them with thankful hearts, and look upon them, that they may learn with joy, and not with sorrow, neither with contempt, concerning their first parents: for, for this intent have we written these things, that they may know that we knew of Christ, and we had a hope of his glory, many hundred years before his coming; and not only we, ourselves, had a hope of his glory, but also all the Holy Prophets which were before us.

Behold, they believed in Christ, and worshiped the Father in his name; and also, we worship the Father in his name. And for this intent, we keep the law of Moses, it pointing our souls to him; and for this cause, it is sanctified unto us for righteousness, even as it was accounted unto Abraham in the wilderness, to be obedient unto the commands of God, in offering